



57th ANNUAL AUTUMN GLORY FESTIVAL OCTOBER 9 - 13, 2024

Official Brochure Listing Reservation Form

Name of Event:	
Location:	
Days Held:	
Hours Open:	
300 <u>Character</u> Description of Ev	ent for Print:
Admission Fee:	
Website or Phone number for Li	isting:
Display listing: Wed. 10/9; Thu	r. 10/10; Fri. 10/11; Sat. 10/12; Sun. 10/13
(- 1 1)	(Please circle all dates that you would like your ad displayed)
(Telephone)	
(e-mail)	ame)
Brochure Fees (please highlight	
\$82.00 per 250 character text e	····
\$100.00 per 250 character color	
\$130.00 per photo and 250 chai	racter colored text entry, per day
If you submit more than 300 cha	aracters, the Chamber reserves the right to edit the text to 300 characters.
Enclosed is the fee of	for Autumn Glory brochure listing(s).
	Authorized Signature

This form, along with the appropriate fee, must be returned to the Garrett County Chamber of Commerce at 15 Visitors Center Drive, McHenry, MD 21541 by **Thursday**, **July 11**, **2024**.





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Official Brochure Display Ad Space Reservation Form

Company Name:	
Contact Name	
Email:	
Garrett County Business Display A	d Rate (please highlight or circle your choice):
Full color Half page: \$500 3.25" wide x 4" high	
Full color Full page: \$900 4.25" x 9.25" (bleed)	
Full color Two Page Spread: \$1500 8.25" x 9.25" (bleed))
Out-of-County Business Display Ac	d Rate (please highlight or circle your choice):
Full color Half page: \$700 3.25" wide x 4" high	
Full color Full page: \$1100 4.25" x 9.25" (bleed)	
Full color Two Page Spread: \$1700 8.25" x 9.25" (bleed)	
Ad can be submitted as a .jpg or .po sarah@garrettchamber.com by July	df as long as resolution is at least 300 dpi and must be emailed to y 11, 2024
Enclosed is the fee of	for Autumn Glory brochure display advertising.
	Authorized Signature

This form, along with the appropriate fee, must be returned to the Garrett County Chamber of Commerce at 15 Visitors Center Drive, McHenry, MD 21541 by **Thursday**, **July 11**, **2024**. The display ad file, either a .jpg or .pdf, at least 300 dpi must be emailed to sarah@garrettchamber.com by **Thursday**, **July 11**, **2024**.